| | Approved Stoc | k FormState Publishing Co., Helena, Montana-41921 |
|--|--|--|
| File No. | | T 93 R 14 E |
| DUPLICATE | and the own rows and | County |
| | STATE OF MONTAN ADMINISTRATOR OF GROUND OFFICE OF STATE ENGI | WATER CODE |
| ľ | Oeclaration of Vested Group (Under Chapter 237, Montana Sessi | TINE PINESINFFR |
| 1. Raymond + | | Address) (Town) |
| County of 1.0.1 have appropriated gr | | in effect prior to January 1, 1962, as follows: |
| N | 2. The beneficial use or | which the claim is based. Cur only. |
| v | 3. Date or approximate ous the use has been | e date of earliest beneficial use; and how conting the chase due for right of Since |
| | per minute) 458 | undwater claimed (in miner's inches or gallo All of Springs output A volume That could pas |
| 5 | to which water has | on, give the acreage and description of the land been applied and name of the owner there |
| $VW_{\frac{1}{4}}$ Sec 25 T. | 15 _R /45 | |
| Indicate point of app and place of use, if poss | ble. Each | |
| small square represents NE465W40f/ | 10 acros. 6. The means of withd tion of each well or the start of the | rawing such water from the ground and the locother means of withdrawal P1/119 15 bear of the location of the l |
| 7. The date of comm | 10 acres. 6. The means of withd tion of each well or the construction of the construction ater. 6. The means of withd tion of each well or the construction of the construction ater. 6. The means of withd tion of each well or the construction of the construction ater. | other means of withdrawal Special Square Squ |
| 7. The date of comm | 10 acres. 6. The means of withd tion of each well or the construction of the construction ater. 6. The means of withd tion of each well or the construction of the construction ater. 6. The means of withd tion of each well or the construction of the construction ater. | other means of withdrawal Spilling 15 beautiful 15 beautiful 15 beautiful 16 beauti |
| 7. The date of communication of grounds 8. The depth of water 9. So far as it may be | table Sping Dotten: (5 Caracillus to the depth of each well are served to the construction of the construction atter concrete Dex a 1 Standard to the construction atter concrete Dex a 1 Standard to the construction atter concrete Dex a 1 Standard to the construction atter concrete Dex a 1 Standard to the construction at the | other means of withdrawal Special Square Squ |
| 7. The date of communication of grounds 8. The depth of water 9. So far as it may be | table Sping Dotten: (5 Caracillus to the depth of each well are served to the construction of the construction atter concrete Dex a 1 Standard to the construction atter concrete Dex a 1 Standard to the construction atter concrete Dex a 1 Standard to the construction atter concrete Dex a 1 Standard to the construction at the | other means of withdrawal Spilling 15 beautiful 15 beautiful 16 beauti |
| 7. The date of communication of grounds of grounds of grounds. 8. The depth of water 9. So far as it may be works for the withd | tion of each well or the construction and completion of the construction atter. Cucy ele Dex a 7 5 table Spring Dotton (S of each available, the type, size and depth of each rawal of groundwater withdrawn each year. | other means of withdrawal Spilling 15 beautiful 15 beautiful 16 beauti |
| 7. The date of communication of grounds of grounds of grounds. 8. The depth of water 9. So far as it may be works for the withd | tion of each well or the construction and completion of the construction atter. Cucy ele Dex a 7 5 table Spring Dotton (S of each available, the type, size and depth of each rawal of groundwater withdrawn each year. | other means of withdrawal Spilling 15 beau of Delice To the work of the Work of the well, wells, or other works for with plants of the well, wells, or other works for with plants of the well of the well of the plants of approx. The well or the general specifications of any other spilling of the spill |
| 7. The date of communication of grounds of grounds of grounds. 8. The depth of water 9. So far as it may be works for the withd | tion of each well or the construction and completion of the construction atter. Cucy ele Dex a 7 5 table Spring Dotton (S of each available, the type, size and depth of each rawal of groundwater withdrawn each year. | other means of withdrawal Spilling 15 beautiful 15 beautiful 16 beauti |
| 7. The date of communication of grounds of grounds of grounds. 8. The depth of water 9. So far as it may be works for the withd of the withd of the withd of the works. 10. The estimated amounts of the withd of the withdraw of the works. | tion of each well or the construction atter. The archive transport of the construction of the constructio | other means of withdrawal Spilling 15 beau Delice To Marce Jaff 394, 15 land Thence Jaff 394, 16 land Thence Jaff 394, 16 land Thence Jaff 18 land In of the well, wells, or other works for with Planting partial March 394, 5 39, 29, 5 39, 29, 5 39, 29, 5 39, 29, 5 39, 29, 5 39, 29, 5 39, 29, 29, 29, 29, 29, 29, 29, 29, 29, 2 |
| 7. The date of communication of grounds of grounds of grounds. 8. The depth of water 9. So far as it may be works for the withd of the withd of the withd of the works. 10. The estimated amounts of the withd of the withdraw of the works. | tion of each well or the construction atter. The archive transport of the construction of the constructio | other means of withdrawal Specific Local Specific Specifi |
| 7. The date of communication of grounds of grounds of grounds. 8. The depth of water 9. So far as it may be works for the withd of the withd of the withd of the works. 10. The estimated amounts of the withd of the withdraw of the works. | tion of each well or the construction atter. The archive transport of the construction of the constructio | other means of withdrawal Spilling 15 beau Delice To Marce Jaff 394, 15 land Thence Jaff 394, 16 land Thence Jaff 394, 16 land Thence Jaff 18 land In of the well, wells, or other works for with Planting partial March 394, 5 39, 29, 5 39, 29, 5 39, 29, 5 39, 29, 5 39, 29, 5 39, 29, 5 39, 29, 29, 29, 29, 29, 29, 29, 29, 29, 2 |
| 7. The date of communication of grounds of grounds of grounds. 8. The depth of water 9. So far as it may be works for the withd works for the withd of the withd of the works for the withd works for the wi | tion of each well or the construction atter. The means of with the construction atter. The means of with the construction of the construction atter. The means of with the construction of the construction atter. The means of with the construction of the construction atter. The means of with the construction of the constr | other means of withdrawal Specific Local Specific Specifi |

Miled the 3 rel day of

Sancary A. D. 1964

Sign of a social A. M.

Drugged Inonical

Containy Clork and Recorder.

Deputs

To 3 ° C Contains

Deputs

.

3 1

File No.....

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Country DEC 26 1963

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961

| | | | MW. | 表示 | Q I | LXMILA | RA | | of Box 5 Gerdiner |
|-----|--------------------|--------------|--|-------------------------|-------------------|--|--|-------------|--|
| | _ | | | | | | riator) | | (Address) (Town) |
| 1 | Cour | ity (| of | | eron | ndwate | X | dina | State of Montana to the Montana laws in effect prior to January 1, 1962, as follow |
| | пачс | ռին | propi | | grou | H(I W (I)) | or precor | umg | to the montana mass in effect prior to sanuary 1, 1902, as follow |
| Γ | | | | T | ; | | 7 | 2. | The beneficial use on which the claim is based |
| 1 | | - | | _ | | | | | Reeb Special Use |
| - | | | - x | - | - | | - | 3. | Date or approximate date of earliest beneficial use; and how c tinuous the use has been 1952; yearly |
| - | Ì | 1 | i | 十 | 1 | | E | | |
| - | | - | | _ | - | | | 4. | The amount of groundwater claimed (in miner's inches or gall per minute) Estimated - 0.8 miner's inches |
| - | - | | | - - | | | - | | |
| L | į | _ | <u> </u> | s | <u>.i</u> | <u>i i</u> | | 5. | If used for irrigation, give the acreage and description of the late which water has been applied and name of the owner ther |
| | 1/4/N! | $y_{\rm S}$ | ec.2 | 5 . T | 7.5 . 1 | 1.14.E | | | |
| dio | cate | poi | nt of | a.p | ropri pos | ation | | | |
| | ı sm | | | | resen | | | 6. | The means of withdrawing such water from the ground and location of each well or other means of withdrawalPipaline |
| ٠. | The | date | e of o | omn | encen | nent an | ad comp | oletic | 798, RIAR, PMM Seda Butte Creek drainage |
| i | draw | al o | f gro | und | vater. | ••••• | | | 798, RIAR, PMM Seda Butte Creek drainage on of the construction of the well, wells, or other works for wi 1952 |
| | draw | al o | of gro | und | vater. | ······· | | | from a spring located in the SEA MAA. Section 25, T98, RIAR, PAM Seds Butte Greek drainage on of the construction of the well, wells, or other works for wi 1952. |
| | draw The So f | dept | th of | wat nay wit | er ta | ble | , the ty | pe, s | 793, RIAR, PM |
| | The So f | dept | th of | wat nay wit | er ta | bleailable | the ty | pe, s | 798, RIAR, PM Soda Butto Greek training on of the construction of the well, wells, or other works for wi 1952 N/A size and depth of each well or the general specifications of any other works. |
| | The So f | dept | of gro | wat nay wit | er ta | ble ailable al of | , the ty groundw | pe, s | mo of the construction of the well, wells, or other works for wings 1952 N/A size and depth of each well or the general specifications of any other works. |
| | draw The So f work | deptar as fo | th of sit in the | wat nay wit am | er table avaidraw | bleailable, al of ; | , the ty groundw | pe, a rater | 793, RIAR, PM Seda Butte Greek drainage on of the construction of the well, wells, or other works for wi 1952 N/A size and depth of each well or the general specifications of any other |
| | draw The So f Work | dept | of growth of the same of the same of forms | wat may wit am | vater. | ailable al of ground of ground of a si | , the ty groundw | pe, serater | mon of the construction of the well, wells, or other works for wine 1952 N/A size and depth of each well or the general specifications of any other works. N/A ithdrawn each year. Estimated 50,000 gallens. children of each well if available. N/A e as may be useful in carrying out the policy of this act, include |
| | draw The So f Work | dept | of growth of the same of the same of forms | wat may wit am | vater. | ailable al of ground of ground of a si | , the ty groundw undwate tered in | pe, serater | mon of the construction of the well, wells, or other works for wine 1952 N/A size and depth of each well or the general specifications of any other works. N/A ithdrawn each year. Estimated 50,000 gallens. children of each well if available. N/A e as may be useful in carrying out the policy of this act, include |
| | draw The So f Work | dept | of growth of the same of the same of forms | wat may wit am | vater. | ailable al of ground of ground of a si | , the ty groundw undwate tered in | pe, serater | mo of the construction of the well, wells, or other works for wings 1952 N/A size and depth of each well or the general specifications of any of N/A ithdrawn each year. Estimated 50,000 gallons of drilling of each well if available. N/A e as may be useful in carrying out the policy of this act, include record. United States of America District Forest Ranger |
| | draw The So f Work | dept | of growth of the same of the same of forms | wat may wit am | vater. | ailable al of ground of ground of a si | , the ty groundw undwate tered in | pe, serater | mo of the construction of the well, wells, or other works for we 1952 N/A size and depth of each well or the general specifications of any of the welling of each well if available. e drilling of each well if available. United States of americal signature of Owner. |

Original to the County Clerk and Recorder: duplicate to the State Engineer: Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Doc 97735

Ales A. B. 1963

at 3:15 o'chock P M.

Transpard Morrical

Charley Clork and Recorder.

fee \$ 300 Metrus

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE OF MONTANA

JUL 1- 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| | | | dwater Sept. 26th, 1953 PO Box 1591 | | | | | | | | |
|------------|---------------|---------|--|---------|--|--|--|--|--|--|--|
| Owner.W. | H. Pemberton | Address | Billing | Montana | | | | | | | |
| Contractor | (if any) None | | | | | | | | | | |
| Address of | Contractor | | | | | | | | | | |

Date Started...Sept...15th, Date Completed...Sept...26th, 1953

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to

water when applicable... 2" Plastic Pipe, from spring

to cabin for domestic(and commercial use if wented)

Settling box at spring, water piped to cabin

on September Millsite, 5 acres, Mineral Survey #00B, New World Mining District; Section 20, NE2SE2, Township 9 South, Range 11, East, MPM, Park County, State of Montans.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-

NE. 48E Sec. 26 T.98 R1LE Indicate point of appropriation and place of use, if possible.

XX

tent estimate approximate lengths of periods of use

Summer home use presently, but filed for

possible commercial use, for motel or other

use, as highway to Yellowstone Park thru land.

Notice of Appropriation, Form #17, recorded Sept. 26th, 1953, Volume #30, Page 234, Misc. Records, Livingston, Mont. Signature of Owner.

Date June 27th,

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Doc # 95803

RECEIVED



JUM 2 3 1970

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

(Elev. above sea level) 7500

DRILLER'S LOG

Top of Ground

From (Feet)

To (Feet)

MONTANA WATER RESOURCES BOARD NOTICE OF COMPLETION OF GROUNDWATER

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended) This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned. George K. Lewis and Bunnie Louise Miller Lewis
For Administrator's Use Address Graw ford Drive File June 22,197 Billings, Mt. 59102 Date well started June 16/11/GW 1 / 52 23 completed June 181970 Type of well drills Equipment used ____Cable Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation [Industrial Drainage Other * Garden/Lawn *Describe USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). ESTIMATED ANNUAL WITHDRAWAL From (Feet) PERFORATIONS To (Feet) Zal 38.6 at _____gallons per minute, measured ______ninutes after pumping began. *Measured from ground level. Well developed by ... Plint for 25 hours.
Power 230 40 Pomp 34 HP Remarks: (Gravel packing, cementing, packers, type of shutoff Else Sexter of Let 2 Plat of Survey Na. 515 Suffed "Suntaness" Recorded Nol. 113 Doc. 116, 977 . 1/4 Sec. 27 冢 INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES. Driller's Signature Housel & Hulbert Driller's Address Rt 1 Bozeman Montane

Show exact depth of bottom

No. # 18223

Dies then 22 mel day of a 8:02 ment & M. 1970

a 8:02 ment & M.

Draguet Transcal
County Clerk and Hecordor.

Lousely Chere and Electrics.

By Deputy

Lee 2 -

| DUPLICATE ADin. IST | STATE OF MONTANA PRATER OF GROUNDWATER CODE COUNTAINE STATE OF GROUNDWATER CODE COUNTAINE COUN |
|--|--|
| | ion of Groundwater Appropriation Without Well pter 237 Montana Session Laws, 1961) |
| SE 1/2. Sec 33. T.93 R14E Indicate point of appropriation and place of use, if possible. | Date of Appropriation of Groundwate Unite 15, 1938 Owner Frank G. Reed Address Box 11, Silver Gate Montana Contractor (if any) Address of Contractor Date Started June 15, '38 Date Completed July 22, 1966 Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable, Originally ditched from spring to molding reservoir, then in cedar pipe to 34" pipe Completely redone in July, 1900. Remade holding reservoir, installed 12" plastic pipe to new red wood tank—then 11" plastic pipe from tank to four 3/4" pipes for distribution to cabins described below. Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent 80 miners inches as measured at tank. estimate approximate lengths of periods of use. Four months in each summer for domestic water supply and for residential use of myself on my lot which is contiguous to past side of SE 7 of Sec. 23 and to wyatt cabin adjacent to my lot, and to Coombs cabin adjacent to Wyatt lot and to Lawhead cabin adjacent to Coombs lot. The water source is from the spring known as the CARROLL spring. |
| | Signature of Owner. Frank G. Rees |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

September a. B. 1966

My Mongorat Transact

Copyring Clark and Recorder.

By Decay Jan Daputy.

Jul 23.00

MATER CONSERVATION BOATED

GAZETTE PRINTIN

File No.....

DUPLICATE

FEB 14 1956

T. R. County Carl

Co STATE OF MONTANA

Billio

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| | Date of Appropriation of Groundwater Sept. 20, 1960 |
|--|---|
| | Owner Adolph F. Favero Address Silver Gate, Hont. |
| | Contractor (if any) |
| | Address of Contractor |
| | Date Started Sept. 1, 1960. Date Completed Oct. 1, 1960. |
| N | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | water when applicable Trench and clean out natural |
| | springs and build earth dam. Depth not applicable. |
| | Using full flow at all times. Springs are low in |
| w 28 29 30 | fall and winter |
| 33 34 35 | |
| | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| Place of use s | estimate approximate lengths of periods of use |
| SE 1/4 NE Sec. 33 T. 9 R.1 | |
| Indicate point of appropriation and place of use, if possible. | covered or frozen |
| Springs and their flow situat 500 ft. northwest from the NW | ed |
| corner of SETHET of Sec. 33 Two. 9 So. R. 14 East M.P.M. | |
| Park County, Montana | Signature of Owner Language |
| | Date Fabruary 1, 1966 |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the for a will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Detrois the 11 th 100 pt 15

Jehney A. B. 966

Manguet monical

Copyly Clock and Register.

Deter Jene Des

Deputy.

| GW 4 | | • | 6 |
|---|--|--|--|
| File No | • | | T 95 R 146 |
| DUPLICATE | | | County Park |
| | 0 | STATE OF MONTANA STRATOR OF GROUNDWATER FFICE OF STATE ENGINEER ON OF Vested Groundwater | OCT 22 1963 |
| | (Under Cl | apter 237, Montana Session Law | s, 1961) STATE ENGINEEL |
| County of have appropriated lows: | of Appropriator | 2. The beneficial use on which the state of | or claimed (in miner's inches or gallor |
| Indicate point of and place of use, Each small square racres. About 1 1/2 | appropriation if possible. represents 10 | 6. The means of withdrawing location of each well or other than the state of the st | been applied and name of the owner owner of the owner o |
| 7. The date of com | will was dug mencement and co | mpletion of the construction of | the well, wells, or other works for |
| | er table | U | |

10. The estimated amount of groundwater withdrawn each year Live a loucket, a day, but any from 10 days to 4 months a year.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record C4 L12.

Cynal fire and was british by fillentian finite with hyperbagon with any Sich Bull Count and Sich fight brown on other with bull is read with the former, a view time from the county of the fire from the county of the county of the fire from the county of the county Signature of Owner Constance S Company

Date Siptember 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator. ; : .^{*} Ase # 96706

Pried the 21st any 03

October A. D. 1 963

11 8:08 10 mil 9 M.

Mangaret Monical 1

Colony Clerk and Reporder.

By Duty Jew Deputy.

Jee # 2.00

CCT 6 1971

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

DRILLER'S LOG

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

LICENSE NO.

| | | | | , , , . | | | | | | |
|----------------------------|---------------------------------|------------------|--------------|---|-----------------|---|------------------|--|--|-------------|
| (Under (| Chapter 237 | Montana . | Session | Laws, 196 | , as amend | ded) | Top of | Ground | (Elev. above sea lev | cl) |
| by the ow | to be prep | e County | Clerk and | d Recorder | in the cou | nty in | From (Feet) | To (Feet) | | |
| which the | well is loca | ated, last | copy to b | oe retained | by driller. | • | -3 | 1 | <u></u> | |
| | wer all ques | | not applic | able, so sta | ate, otherwi | se the | - 1 - | 11 | -00% | |
| • | be returned | | | | | | 75- | -3 | The state of the s | |
| Co | MSTances Coape | e and | Lyle | | | | 4.0 | 7.0 | OF TO PERMANENT | |
| Owner | Cuape | ∤ ⋛ | Г | For Adm | inistrator's L | Jse | 55 | 40 | A STATE OF THE STA | |
| | 720 Noi | | , l' | | | | ALC: | 7.3 | ye en golder | |
| | | | i i | OTOS | 12229 U.5,19 | <u> </u> | TEAT | 9/3 | | |
| B_{\star} H_{c} | rcs, M | BITTAL | a | -ceeke | 03 PM | 2/ | C .5 | OF. | ा हैसामुहास्या स्थापका | -400 |
| | | | į. | | | | | | | |
| ate well | started | | (17) | SW 1 | | | | | | |
| | | | | | | | | | | |
| com | pleted | 14, 149 | 35.77 | | | | | ├ | | |
| vne of w | ell | 9 | | | | | | | | |
| | | | | g, driven, bore | or drilled) | ***** | | | | |
| quipment | used | 754.5 | tier). | | | | | <u> </u> | | |
| | | | (C | hurn drill, rota | ry or other) | ******** | | | | |
| Vater Use: | Domestic | Mu | micipal 🔲 | Stock [| Irrigati | on 🖂 | | | | |
| | | _ | . — | | | _ | | \vdash | | |
| Indi | ustrial 📋 | Drainage | Dtl | her □* | Garden/Lav | vn □ | | ┡╼╾┼ | | |
| _ | | | | | | | <u> </u> | | | |
| Describe | | | ····· | | | ••••• | | | | |
| JSE: If us | ed for irrig | ation, in | dustrial, c | drainage o | other. Ex | cplain, | | | | |
| state | number of | acres and | location | or other da | ıta (i.e. Lot, | Block | | ├ ───┟ | | |
| and A | Addition) | | | | | | | | | |
| una / | taamon, | •••••• | ••••• | | | •••••• | | | | |
| STIMATED | ANNUAL V | WITHDRAY | WAI | | | | | | | |
| | | | , | | | | | | | |
| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | (Feet) | | PERFORATION | is | | | | |
| | U. C | | 1 | Kind Size | From (Feet) | To (Feet) | | | | |
| | | | | Suc | (Lear) | (****) | | | | |
| 7" | 6 5 / 6 | | | | | | ļ | | | |
| | CD. | | | j . | | | | | | |
| | 30 16 | 44,144 | l | 7.4 | 1" | , | | | | |
| | 1 1 | * 4.1.*** | 6 | | 1 | | | | | |
| | | | | 5 | | | | | ************************************** | |
| | | | | | <u> </u> | } | | | | |
| | N | | 72 | | 4.4 | | | | | |
| | | - | Stati | ic water le | vel | #ft.* | | | | |
|) ; | 1. 6 | 1 | Pum | ping water | level | ft.* | | L | | |
| | | · { } | at | | gallons | per minute, | | | | |
| | 100 | 1 | | | minutes aft | er pumping | | ├ ∔ | | |
| ٠ 📖 | | <u> </u> | B the | | | 1 | <u> </u> | ├─ | | |
| 1 : | y X | | "Me | | u Broming h | | | ├ - | | |
| , | 7 | Join 1 | | develope | by | | <u> </u> | | | |
| | him | iomin | | | Pump | н р | | - | | |
| | | '; { | | | vel packing, | | ļ | | | |
| <u> </u> | | ــــــا | | | of shutoff) | | | | | |
| | S | | | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| 514 | | د کے <u>ت</u> | | | ************ | · · • · · · · · · · · · · · · · · · · · | | | | |
| TI. | N. R | 14 CE | | | ************* | | | LT | |] |
| | <u>(S</u>) | Ā | ⊽ | | | | | | | |
| NDICATE | LOCATION | OF WELL | L AND PI | ACE OF I | ISE. IF POS | SSIBLE | | ⊢ −−-↓ | | |
| | ALL SQUARE | | | | , | | | ├ | | |
| | | . , | | | ' | | | ├─ ─ | | |
| Oriller's Sig | gnature/ | parole | <u> </u> | Hully | 1 | | | | | |
| | ; | 119 | er grand | | | | | -∤ | | |
| riller's Ac | dress | ···· | | • | | | | | | |
| 99. 3 3 4 4 5 | * 355 F | ٠ | | | 8" | | | erty. | Show exact depth of | b |
| | | | | LICENCE | | | | | | |

122290

Mied than 5 th stay of
October A. D. 1971

1:03 o'clock P M.

Margaret Monical
Coloniy Clork and Recorder.

Fee 200 Deputy.

| ca 🔃 🗫 3 | GW 2 | Revised | 1969 |
|----------|------|---------|------|
| | | **** | |

APPITAMA WATER RESOURCES SOFER RECEIVED

| County | Park | |
|--------|------|------|

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE MOV 16 1971 MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

DRILLER'S LOG

| (Under C | Chapter 237 | Montana | Session 1 | Laws, 196 | l, as amend | led) | Top of | Ground | (Elev. above sea level) |
|--------------------------------|---|---------------------------|--|---|---|---------------------------------------|----------------|--|-----------------------------|
| by the ow : | ner with th | e County | Clerk and | Recorder | opies to be in the cou | filed nty in | From (Feet) | To (Feet) | |
| | | | | | by driller. | | <u> </u> | 12: | soi) |
| Please ansv | wer all ques be returned | tions. If | not applica | able, so st | ate, otherwi | se the | 3 | 5 | rock |
| ioiiii illay | ne rerouried | · | | | | | - <u>5</u> | 9 25 | water and crevel |
| Owner NELLES, RALPH C. 6 FLORA | | | | | | | | 28 | Tools |
| Owner | IMES, K | ALPH (| | For Adm | inistrator's L | lse | 20 | 20 | |
| | 19 3146 | reon A | | | | | 29 | 33 | sand water won't |
| Address | TO FINE | ZBOM A | E | ile | 2658 July 15, | | | - | clear |
| p 111 | inan M | | | 7200-EM | men 13, | 1911 | 38 | 42 | d'ay |
| P.+.+.+ | *************************************** | Wirdig | · | | S. HID. | | 45 | 50 | rock & white clay |
| Data wall | | nt 97 | T97'5 | | | Į | 50 | 60 | olav |
| Jate Well | started .e.st. | M.H St. J | | , VV I | • | | 60 | 64 | clav |
| | nina N | n+ 5 | TOTT | | | [| 64 | 67 | cravel & unter |
| COIT | ipieied | M.M111. | .#.P.(. | | | | | | |
| Tune of we | all Dre | filed file | | | | | | | |
| type or we | 511 | 4.06 Ac.26.74 | (Dug | , driven, bore | d or drilled) | | | | |
| Fauinment | used | Cabl | e Tool | | | | | | |
| -40-P-1110111 | | | (C | hurn drill, rots | ry or other) | | | ا ـــا | |
| Water Use: | : Domestic | [3 M ₁ | inicipal 🗌 | Stock F | Irrigati | on 🗆 | | 44 | |
| | | - 1410 | e.bei [| SIDEN [| yan | V., □ | | ├ ── | |
| Indi | ustrial 🗍 | Drainage | e 🗆 Off | ner 🗀* | Garden/Lav | vn 🗂 | | ├ - | |
| | ···· 🖵 | | | · LJ | Joi Wally Lat | ⊔ | | ļ | |
| *Describe | | | •••• | | | | | - | |
| | | | | | r other. Ex | enlain | | | |
| state | number of | acres and | l location of | or other d | ata (i.e. Lot, | plain, Block | | | |
| | | | | | | | ļ | | |
| and A | Addition) | | •••• | | ** | | | + | |
| | | | | | | | | | |
| ESTIMATED | ANNUAL V | WITHDRA | WAL | • | | | | ∔ - | |
| Size of Drilled | Size and | From | To (Feet) | | PERFORATION | | | | |
| Hole | Weight of Casing | (Feet) | (Fest) | | , | | <u> </u> | ┼╌╌╌┼ | |
| | 1 .1 | | | Kind Size | (Feet) | To (Feet) | | | |
| 70 | 6 5/8 | | ļ | |] | | | + | |
| | O D | 2 eb | DW8 | ļ | | | ļ | | |
| | { (| | [| ĺ | [| 1 | | + | |
| | 13 rp | | 677t | 1 | Pru | | | | |
| | 1 1 | | 1 | | ŀ | | | | |
| |) } | | | ļ | 1 | | | | |
| | 1 | | <u> </u> | | <u> </u> | | | | |
| | N | | | | | | | | |
| | | $\overline{}$ | Stati | c water le | vel | ft,* | | | |
| | ł | 1 1 | Pum | ping wate | r level | <u>⊃ft.</u> * | | | |
| | | | at | 20 | gallons | er minute, | , | | |
| | } | 1 1 | mea | sured | minutes aft | er pumping | ļ | | |
| w i | 1 | 1 | bega | an. | | | i | <u> </u> | |
| " [| | Ţ | *Me | asured fro | ພ Blontig ໄຄ | evel. | ļ | <u> </u> | |
| 1 ! | ł | 1 1 | Well | develope | m ground led by 1001 Thours, 4 | 1.55 3 - T | Jo | ļi | |
| | | l | for | 54 N | hours. 🤼 | A compe- | <u></u> - | | |
| 1 | | 1 | Pow | er | Pump.Ω | <i>L.</i> : | ' | | |
| | | <u>i</u> | Rem | arks: (Gra | vel packing, | cementing, | | | |
| | s | | pack | ers, type | of shutoff) | ···· | · | ┼──┤ | |
| | | | ***** | · · · · · · · · · · · · · · · · · · · | ••••• | | ļ | ├ ┤ | |
| .SE4 | S₩¼ Se | c3.3 | <u></u> | | | · · · · · · · · · · · · · · · · · · · | · | { - | |
| I | N R] | Ŀ ⋠ (Ì | <u></u> | | ·••••• | ••• | | | |
| 9 | (3) | V | ·•••• | | | | · | | |
| INDICATÉ | LOCATION | OF WEL | L AND PL | ACE OF 1 | USE, IF POS | SIBLE. | | | |
| EACH SMA | ALL SQUARE | REPRESE | ENTS 40 A | CRES. | r. | | | | |
| | 17 | 11 | 11 0 | 1/1 | 1.1 | | | + | |
| Driller's Sig | gnatureX, | Marsh | W. 18. | Hul | yey | ****** | | | |
| - | | One o | e Angene | Manta | t. e rantu | | | - | |
| Driller's Ac | dress | 474'\$/ () | *17 48 (2.21) | | | | <u> </u> | | |
| | rt Drii | | | | | | | de destrants | Chaus august donet of house |
| 40 CO E AS CO | SU UCLL. | L 3 IU' | | LICENS | E NO. AT | | | STET | Show exact depth of bottom |

122658

Miled Mis 15th day of

Romander A. D. 1991

8:05 o'clock a M

Margaret Transical

County Clock and Recorder.

DRILLER'S LOG

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and

height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

NOV 29 1971

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL Developed after January 1, 1962

PITE DRITTE LICENSE NO. 47

| | Deve | oped an | er January | 1, 1962 | | | | | | |
|------------------|----------------------|--|---------------|-------------------|---|-----------------|----------------|----------------|--|----|
| (Under C | hapter 237 | Montana | Session L | aws, 1961 | , as amend | ed) | Top of | Ground | (Elev. above sea level) | _= |
| This form t | to be prepared to be | red by | driller, and | d three co | pies to be in the cour | filed ity in | From (Feet) | To (Feel) | | |
| which the | | | | | | "," | 0 | 20 | Volconic Ash & rock | |
| | | | | | te, otherwis | e the | 20 | 28 | little rock & unter | |
| form may b | | | uppiico | | , | | | | Volenate ash | |
| h | 744 | 1 | d1 | | | | 28 | 50 r | ook gond muddy unter | |
| Owner) | mre M | Jar | reroll | E . A | nistrator's U | | _30 | | clav & eroll-mok | |
| | -, A Q | | , TY- | ror Admi | nistrator's U | se | AF | 50 | o sy and rewal | |
| Address 🖳 | 21.8 1 | ewie (| y vente Fi | le ./.22. | 786 | | _50_ | 55_ | avay natedly prompted | |
| D. W. | mi | T - | 2100 | 1/ 0/ | 71 8:01 | | | | | |
| Dille | ga_11.10n | teras. | 110.2-17 | 1-26- | // | | | | | |
| | 1 | - mile # | TORT | | 8:07 | 40 | | | | |
| Date well s | tarted0.5 | 2.23MA | .a/.aG | W 1 | | | | | | |
| coron | pleted Sani | . R T9 | 77 | | | ĺ | | | | |
| com | Dielea William | danian dadi | | | | | | <u> </u> | | |
| Type of we | II | eilled | | | | | | | | |
| | | | (Dug | , driven, bored | | | | | | |
| Equipment | used | | Cohla ' | loo) | | | | - | | |
| | | | (CI | iura drill, rotas | ry or other) | | | | | |
| Water Use: | Domestic : | K Mu | nicipal 🔲 | Stock [|] Irrigatio | on 🔲 | | | | |
| | | | | | | _ | | | | |
| indu | istrial 🔲 | Drainage | :□ Oit | ier □* | Garden/Lav | vn 🔲 | | | | |
| | | | e e | | | | | | | |
| *Describe . | ······ | | | | ••••••• | | | | The state of the s | |
| | | | | | r other. Ex | | | L | | |
| state i | number of a | acres and | location o | or other da | ita (i.e. Lot, | PIOCK | | | | |
| and A | ddition) | | | ····· | ···· | ·- ····· | | | | |
| | | | | | | | | | | |
| ESTIMATED | ANNUAL V | VITHDRA | WAL | | | | | - | | |
| Size of | Size and Weight | From | To (Feet) | 1 | PERFORATION | · | | - | | |
| Drilled Fiole | of Casing | (Feet) | (rect) | Kind | From | | | | | |
| - | | | | Size | (Feet) | (Feet) | | | | |
| 7" | 6 5/8 | | 531 | | j | } | | | | |
| | 60 | | } | | | 1 | | | | |
| | 70 35 | 400 | 6"abov | | | | | | | |
| | 19 1b | ### - | Gregory. | <u> </u> | none | 1 | | | | |
| | 1 | | | | die ne | { | | ├ | | |
| | 1 | | | | } | } | | - | | |
| | N ' | | | | | | | | | |
| | | , | Stati | c water le | vel II | ft.* | | | | |
| | 1 | 1 | Pum | ping water | r level | Tft.* | | | | |
| | | 4 | at | 20 | gallons | per minute, | | | | |
| | | 1 | | | minutes aft | | | | | |
| | | | bega E *** | | | | | | | |
| w | | | ···/vie | | m ground le | | | | <u> </u> | |
| • | 1 | } | | | d byFirm | n () | | | | |
| | | | | Jhrs. | | : // au Nuo | | | | |
| 1 1 | ĺ | 1 | | | Lt Pump∶ vel packing, | | | | | |
| <u> </u> | | <u>:</u> | | | of shutoff) | | | | † - | |
| | \$ | | Pace | | | | | | | |
| | ¼ Sa | ca | | | • | | | | | |
| AJW" | 5 KM R. | 33 | E | ,,,, | | | | | | |
| 9 | \$ | | D | | | | | | | Ì |
| INDICATE | | | | ACE OF I | JSE, IF POS | SSIBLE | | L | | |
| | LL SQUARE | | | | JUL, IF FUE | WIDEL. | | ļ | | |
| | | | | | 1 2 | | | | | |
| Driller's Sic | gnature | last | K B | 14466 | (4.7 ⁸ | | | | | 1 |
| | | | | | | | | | | |
| D. 18-17. A.1 | ? t | one in | 030000 | | | | 1 | L | 1 | |

Show exact depth of bottom

de # 122786

Miled this 26 th day of

Managenter A. D. 1921

Margaret monical County Clore and Recorder.

fee & Doputy

County PARK

DRILLER'S LOG

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

Indicate the character, color, thickness of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| | PPROPRIA | MOITA | BY ME | | | R | | depth | , shale, sandstone, etc. Show at which water is found and to which water rises in well. | |
|-----------------|---------------------|---|---------------------------------------|--------------------|--|------------------|--------------|----------------|---|----------|
| (Under Ch | | | | | I, as amend | led) | Top of | Ground | (Elev. abovo sea level) | |
| • | _ | | | | opies to be in the cour | - | From (Feet) | To (Feet) | (Eler, Roote sea 1813) | |
| which the w | vell is locate | ed, last | copy to ! | o retained | by driller. | nty in | 0 | 4 | soil | |
| | | | | | ate, otherwis | e the | 4 | 20 | Soil & pravel | |
| form may be | | | | | | | 50 | 22 | sand & little water | |
| | • | | | | | | 22_ | 34 | sand water won't | |
| Owner | J.W, Ba | teman | Г | Σα. Λ <i>α</i> Ι | inistrator's U | | | | olear | |
| | | | L. | | | se | 34 | 45 | blue clay & rock | |
| AddressS | ilver G | ate, 1 | <i>f</i> ontap | fle | 2499 | | 45_ | _53. | blue silt & sard | |
| | | | į(| Jet. 28 | ,1971 | j | 53 60 | 60 | sand orayel & mater | |
| | | | | | 0 P. Th | | -00- | _0~ | SOUN SERVET WIND COLD | |
| Date well st | arted Se | pt I, | [97I | GW 1 | | | | | | |
| | | | 1 | | | 1 | | | | |
| comp | letedS | ept 9 | 1971 | | | | | | | |
| | | Dr:1114 | ₽ď. | | | | | <u> </u> | | |
| Type of wel | 1 | D1 17.1. | Du Du | ig, driven, bore | d or drilled) | ••••• | | | | |
| Equipment u | | Cable | Tool | .,, | | | | | | |
| Equipment t | Jsea | | (0 | hum drill, rott | iry or other) | | | | | |
| Water Use: | Domestic F | ጃ м | | | | on M | | | | |
| | 24,apile [| | ···orban F | 1 0100% | gam | ∟ | | | | _ |
| Indus | strial 🔲 | Drainage | ☐ Ot | her □* | Garden/Lav | vn □ | | _ | | |
| | | | _ | | | _ | | | | |
| *Describe | ····· | | · · · · · · · · · · · · · · · · · · · | | ••••• | | | | | |
| USE: If used | d for irriga | ation, ind | dustrial, | drainage d | r other. Ex | cplain, | | | | |
| state n | umber of a | cres and | iocation | or other d | ata (i.e. Lot, | Block | | | |] |
| and A | ddition) | | | | | | | | | ļ |
| | | | | | | •••••• | | | | 1 |
| ESTIMATED . | ANNUAL W | /ITHDRAV | VAL | | | ••••• | | <u> </u> | | 1 |
| Size of | Size and | From (Feet) | To (Feet) | 1 | DEDECE | | | | | 1 |
| Drilled Hole | Weight of Casing | (Feet) | (Feet) | | PERFORATION | | | | | 1 |
| | /5 | | | Kind Size | From (Feet) | (Feet) | · | | | 1 |
| 7" | 6 5/8 | I ab | | 1 | İ | } | | | | 1 |
| | 19 1b | T 80 | ·~- | | | | | | |] |
| | 10 10 | | 55 | #t | n one | | | | | 1 |
| } | } | | | 7 | T | | | | | 1 |
|) | | | |] | 1 | j | | ļ | | -} |
| | | | | | | | | - | | 1 |
| | N ' | | | <u></u> | | <u> </u> | | | | 1 |
| r | | , | Stat | ic water la | vel 4 | ft. * | , | † | | 1 |
| | 1 | | Pun | nping water | r level7 | ft.* | | | |] |
| ļ | | | at . | _ 20 | gallons minutes aft | per minute | / | | | 4 |
| | 1 | 1 | me | asured | minutes aft | er pumping | ļ | L | | · |
| w | | <u>. </u> | hec | ran | | | | | | ł |
| "[| 1 | í (| ~ *M: | easured tro | m ground l | evel. 1er & r | omio . | - | | 1 |
| 1 | } | × | for | " develope | om ground led by bai | | | | | 1 |
| | [| | Pov | ver 230 v (| 1t Pump | 3/4 H | , | | | 1 |
| | 1 | | Rer | narks: (Gra | vel packing, | cementing | , | | L |] |
| L | <u></u> s | لـــــــــــا | | | of shutoff) . | | | | | 4 |
| | | | | | ······································ | | | <u> </u> | | |
| SEN | .NE. ¼ Sec | TAP 3 | | | | ••••• | · | | | - |
| T95 | <u>N</u> R | r. - E | | | •••••• | | | | _ | ┥ |
| | S | V | , | | | | | - | | 4 |
| | | | | | USE, IF POS | SSIBLE. | | | | 1 |
| EACH SMAI | | : | | | , | | | | | 1 |
| n # - 2 | | man | 10 b | Null- | uT . | | | | |] |
| Driller's Sign | nature | | | | | | | | | .] |
| Driller's Add | dress | Rt or | e Boze | eman, L | ontana | | | | 1 | <u> </u> |
| | | | | | | | | | | |

..... LICENSE NO.....

Hulbert Drilling

_____57 ___ Show exact depth of bottom

122499

October a. D. 1971

October a. D. 1971

May october a. D. 1971

May great Monical

County Clork and Recorder.

By

Let 2 " Deputy

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be

Show exact depth of bottom.

Please answer all questions. If not applicable, so state, otherwise the form will be

Harole B. belbert
Driller's Signature.

Merenher A. D. 1969

Seconher A. D. 1969

Sign of Transical

Country Clerk and Recorder

2. 22.00 Mepuly

CARREGARD Francisco BEGEIVE

County Gas

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

SGT 2 0 1971

DRILLER'S LOG Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| (Under (| Chapter 237 | Montana | Session | laws, 196 | l, as amend | ded) | Top of | Grown | d (Elev. above sea level) | |
|--------------------|------------------------------|--|----------------|------------------|----------------------------|-------------|----------------|--------------|---|---------------|
| This form | to be prep | ared by | driller, ar | d three c | opies to be | filed | From (Feet) | To | | _ |
| by the ow | ner with the well is loca | e County | Clerk and | i Recorder | in the cou | intv in | (Feet) | (Feet) | rock and send | |
| Please ansy | wer all que | tions. If | not annlic | able so st | to otherwi | se the | <u> 50</u> | 32 | mind sound very | |
| form may | be returned | i. | nor applic | able, 50 31 | ile, Oillei W | 30 1110 | | 14.54 | Little water | |
| | | | | | | | 732 | 65 | volcenic rock | |
| Owner R | LPERT L | . HA | GANF | | | | | | send | |
| XAIM + | INE R. | 1400 | AN - | | inistrator's l | | 61 | 68 | fine sont water | |
| Address | B.1. S | ····· | F | ile, / | 2.2436 12.19 1 30.An | | | | | |
| - 11 | GATE | 1/1 7 | - | actob | ei19,1 | 971 | | | | |
| DAINER. | (JAIF | ./ <u>L.Ø.M(</u> . | | | 30 An | 7 | | | | |
| Date well: | started | c 26 I | 971 | SW 1 | | | | | | |
| | pleted Att | | , | | | | | | | |
| | on Drill | | | | | | | | | |
| Type of we | 211 | | (Du | g, driven, borec | l or drilled) | | | | | |
| Equipment | used | ីខ ិ ៦ | e To ol | | | | | | | |
| -q-,p | | | | hurn drill, rota | ry or other) | | | | | |
| Water Use: | Domestic | ™ Mu | nicipal 🔲 | Stock [|] Irrigati | on 🗌 | | | | |
| Indi | ustrial 🔲 | Drainage | : 🗆 Oti | ner □* | Garden/Lav | vn □ | | | | |
| *December | | | _ | | 00.2, | | | | | |
| *Describe | | | | | | | | | | - |
| USE: If use | ed for irrig number of | jation, ind | dustrial, o | Irainage o | other. Ex | oplain, | | | | |
| 31016 | MONIDEI OI | ocies bila | location (| or other da | ita (i.e. Lot, | DIOCK | | | | |
| and A | Addition) | | | | | | | | | |
| | | | | | | | | | | |
| ESTIMATED | ANNUAL \ | VITHURA | VAL | | | | | | | |
| Size of Drilled | Size and Weight | From (Feet) | To (Feet) | | PERFORATION | is | | | | |
| Hole | of Casing | | , | Kind Size | From | To | | | | |
| | | | , | | From (Feet) | (Feet) | | | | |
| 7* | I9 15 | I:Toe | ซ์ ยอดข | 9 | | | | | | |
| ا | 5/8 | | | | | 1 | | | ر بیرے <u>۔ ب</u> جب جب جب جب میں جب جب جب جب جب جب ہیں | |
| ۱, ۱ | 00 | | 64 | 2.90 | T'E | | | | | |
| 7 | · . | | | | 1 | | | | | |
| 380 | <u> </u> | | | | | İ | | | | |
| <u></u> _ | | | - 10 | | <u> </u> | <u> </u> | | | | |
| ¥ | N | | _ | | | | | | | |
| - - | | | | | /el I. 6. | | | | | |
| יאנ | | | | | level3] | | | | | |
| | ^ | 1 | | | galions p minutes afte | | | | | |
| 25 | | ; | bear | | IIIIIOICS GIII | er pomprig | | + | | |
| ₹ | | ; | | | n ground le | evel. | | | | |
| 30/10 | ŀ | i 1 | Well | developed | n ground le | יייונת ידה. | | | | |
| ¥ - | | ļ | for . | 5 | hours. | . 10 | | | | |
| | İ | | | | | | | | | |
| z L | | | | | el packing, | | | | | |
|) / | 5 | | раск | ers, type o | f shutoff) | | l | | | |
| M 14/ 1/2 | 1/4 Se | 3.7 | | | | | } <u>-</u> } | + | | |
| T 9 | ¼ Se 5¥ R | 14 F | | | | | | | | |
| •••••• | <u> </u> | ¥ | <u></u> | | | | | | | |
| INDICATE | LOCATION | OF WELL | AND D | ACE OF 11 | SE IE DOS | SIBLE | | | | |
| | LL SQUARE | | | | JL, 11 FUS | WIDEL. | | | | |
| | | , | | | + | | |] | | |
| Driller's Sig | nature | Jarold | | Hulber | 1 | | | | | |
| - | *: | | • | , Mont | . 22 | | ŀ - | + | | |
| Driller's Ad | dress | | •••••• | | | | !1 | - | | |
| | | 147 | | LICENSE | NO47 | | · | 65 | Show exact depth of bottom | |

122436

Filed i'ms 19th day of

Catcher) A. D. 1971

8:30 o'clock and.

Transport Transcal

Country Clork and Recorder.

Ry

Deputy.

Weight

of Carlos

19 1b

2 above

Hole

6 5/8 883 nhne Static Water Level for non-flowing well N _____feet. Shut-in Pressure for Flowing Well..... Pumping Water Level 50 at.....gal. per minute. Discharge in gal. per min. of flowing well 0 How Tested...................... Length of Test..... Loading of Woll Remarks: (Gravel packing, cementing, packers, type of shutoff)..... Indicate location of well and place of use, if possible. Each small square represents 40 square represents the well is strated an not a larikara, on the Bannock Trail Loope.... iless, mar illes Cale, onlana (Continue on reverse side) USE-If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Show exact depth of bottom.

Please answer all questions. If not applicable, so state, otherwise the form will be

Driller's License Number

PERFORATIONS

From (Feet)

Kind Size

Ward & Hulbut Driller's Signature.

A. +116693

Mesen Be A. D. 1969

Mesen Be A. D. 1969

May of March D. M.

Drange to Thomas L.

Costney Clerk and Recorder.

fee \$ 000 Districtly.

| GW 2 | MONTANA WAT | ER RESOURCES | BOARD Approved | Stock Form- | -State Publish | ing Co., Helena | , Montana—4680 | 5 🐠 3 |
|---------------------|---|-----------------------------|----------------------------------|--------------------------|---------------------------|--------------------------|---|---|
| File No | | CEIVE | • | | | | | |
| DUPLIC | ATE GC | T 3 1967 | | | Cou | nty (Teles | <u></u> | |
| | LOG | | | | OF MONT | | | |
| | Top of Ground | | ADMINISTI STATE V | | | ATION BO | | |
| | | Na | ice of C | omple | ation o | of Gra | indust | ar |
| | (Elev. above sea level | -, | Appropri | | | | | 54 |
| | 0-2 soil rock | • | | | | TUARY 1, | | |
| | 2-IO soil, rock | /Tindo | m Obantan 99 | 7 Monton | o Comion | T 106 | 1 on amand | ed) |
| | 10-22 clay & rock 22-27 clay | (Ondo | Chapter 20 | h. | 30 100c | 3 | ., 25 0210110 | 1 - |
| | 27-29 rock | Owner Lak | e Cocay * I | allie Ke | Addre | 88.443.4 | tauccur | 1 |
| | 29-49 clay & rock 49-51 clay & rock | Driller Hal | e Coccy & L | ert | Addre | ss Rti | Bozeman. | Cont |
| | 51-52 gravel clay & w | ater | | | | | • | |
| | 52-6I sand & very Lit | ttoke)of Noti tle | ce of appropri | iation of (| groundwat | er | | |
| | water | | rtedS ept | I8,I | 96.7Date | completed. | Sept 23 | I967 |
| | 61-64 sand & clay & 64-66 sand , clay & | Type of well | Dreil. | 1.ed | Equipm | ent used | | |
| | Little water | | ug, driven, bor | f | | | | |
| | 66-68 sand Gravel & water | Water use: | | | Iunicipal [Orainage [| | ock □ Irr her □ | igation [|
| | 68-76 sand & clay | Indicate | on the diagra | | | | | rent strata |
| | & water | met with in | drilling, such ch water is er | as soil, c | lay, shale, | gravel, ro | ck or sand, | etc. Show |
| F | 92-95 clay | | eight to which | | | | acter of war | cr-scaring |
| | 95-97 clay, sand& water | Size of | Size and | From | To | | PERFORATIONS | |
| T | 97-I05 clay | Drilled Hole | Weight of Casing | (Feet) | (Feet) | Kind | From | То |
| | IO5-IO8 clay & very | ee 10 | 0 5/0 | } | | Size | (Feet) | (Feet) |
| | little water IO8-II5- clay sand & | y" water | 6 5/8 | | | | None | |
| | II5-I22 clay & rock | | | ĺ. | 1 | | | |
| Г | I22-I25 sand & gravel water! | &c. | 19 | 1b | | ì | | |
| | II8 Bottom of well | | | | | | | |
| | Lat 23 of Bennich Trail | | N | 0 | totic Wes | ton Loud | for non flo | wing wall |
| | Todge Actes a Rubdevision | _ | | | CALIC WA | er never | for non-flo | feet. |
| | located Au 34 TGS RI | IE | | s | hut-in Pre | ssure for F | lowing Well | |
| | Red Cauty Mant. | | | | | | el IC | |
| | J. Comp. | w | * | E | | | gal. per min | |
| | | | | | | _ | min. of flo | |
| | <u>.</u> | | | | | | á | |
| _ | •. | | | B | low Tested | Jung | 6 | |
| | | L | s | | | rest? | king, cemen | ting paols |
| | | Alia) | ອປ ຄ.: | | • | • | | |
| | | Nw. 1/4Sec. Indicate loc | 27. T.IS. Ration of well | いぶん | | · | | |
| | | place of use | , if possible. | Each | | | ······ | |
| | | acres. | | | | ••••••• | ······································ | |
| L 1 | | ******************* | | | | | | |
| _ | | | | | | ٠ | | , |
| _ | | u se. —If us numb | ed for irriga er of acres ar | tion, indi id locatio | ustrial, dr n or other | ainage or data (i.e.: | other. Exp Lot, Block | lain, state and Addi- |
| _ | | tion). | | | | , | , | |
| | | | | | | | | ······ |
| | Show exact depth of bottom. | | •••• | | •••••• | | *************************************** | |
| | • • | ***************** | | | ************* | •••••• | *************************************** | *************************************** |
| This fam | n to be prepared by driller, and three co | oies to be filed 1 | v the owner wi | ith the | ********* | 47 | | |
| County C | lerk and Recorder in the county in which | | | | Drille | r's License | Number | |
| | by driller. | | | | Ma | well B | Hulbert | 2 |
| Please as returned. | nswer all questions. If not applicable, | so state, otherw | ise the form v | vill be | Drille | r's Signatu | | |

43,358

110233 Jul October A. 1. 1967 3,25 Tranguest Transcal
Contry Cherk and Procorder,

Fre, # 200

| GW 2 | | = " | Stock Form- | | | , Montana-468 | |
|---------------------------------------|---|--|--|--|--|--|--|
| RE | WATER RESOURCE | | | | | l Canal | |
| DUPLICATE | CT 3 1967 | | STATE O | | 1, 7, | Zet i 21 e | -} |
| LOG | | ADMINISTR | ATOR O | F GROUI | NDWATE | | |
| Top of Ground | | | | | | | |
| Top of Ground (Elev. above sea level | Owner | rold Hull e of appropria ted Sept Domesti Industria on the diagram drilling, such th water is en | omple ation PED AFT Montana A (() | tion c by Mo FER JAN Session CCC Model Session Addre Coundwat ST. Date Coundwat Coun | eans of UARY 1, Laws, 196 SS. At. I. er. Completed. ent used (Chu Chu Chu St in hickness gravel, ro is and char the well. Kind Sire Free Level and gal. per | JINGWAI FORM FROM FROM FROM FROM (Feet) Chur Chur Ther of the diffe ck or sand, acter of wa FROM FROM (Feet) 1 1 1 1 1 1 1 1 1 1 1 1 1 | ded) O 6 9 5 0 6 Nonte P 7 1967 Ty or other) rigation erent strata etc. Show tter-bearing s To (Feet) |
| - 1 | | s | | ow Tested ength of I | Pvi est | | 4 |
| | | | _ | | _ | | nting, pack- |
| | MM/4Sec 3. | tion of well | and | s, type or | snutoti) | | |
| - | place of use, small square acres. | if possible. I represents | Each | •••••• | •••••• | ······································ | *************************************** |
| | | | | ····· | | | |
| | USE_If use | d for irrigat | ion, indus | strial, dr | ninage or | other. Ex | plain, state |
| Show exact depth of bottom. | | | | ** | •••••••• | | |
| | | | ······································ | ****** | *************************************** | 47 | |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Hawld B. Heelbut

Driller's Signature.

Mich tim 2nd say of

Detaku A. B. 1 969

Thorogenet moment

County Court and Recordery

Destey Jan Inches

| GW 2 | | | Approved | Stock Form- | -State Publishit | ng Co., Helena | Montara-46805 | ∞ 3 |
|---------------------------|---|--|---|--|--|--|--|---------------------|
| File No | | | | | Т | 95 R | 140 | nPh |
| DUPLICA | LTE | | | | Coun | ty Pail | County | ************* |
| | LOG | | ADMINISTI | | OF MONT | | CODE | |
| | Top of Ground | | STATE W | VATER C | ONSERVA | TION BO | ARD | |
| | clev. above sea level | Owner | state wice of Cappropri DEVELO r Chapter 23 Alley & Dol cold Hulbe re of appropri rtedSept 2 Drille ug, driven, bor Industri on the diagra drilling, such | omple ation oped Af Montan lie Rut ort intion of g Montan lie R | onservation of by Me TER JAN a Session I h Alley | TION BO F Groupers of Grouper | Jundwate F Well 1962 J., as amende one or est seph, Mo. Bozeman Bept 31, Churn In drill, rotar pick Irri ther of the differ ck or sand, eacter of wate EREGRATIONS From (Feet) for no 56 ov coving Well. | 1967 To (Feet) |
| | | * | | P1 | at20 ischarge ir ow Tested. | ater Leve | gal. per minu min. of flow | feet itc. wing well |
| | 7 | place of use, small squar acres. Lity (7) Acting Ta. USE-If use | T 95 Ration of well if possible. e represents | Reach s 40 | emarks: (6 s, type of s | ravel packshutoff) | king, cement | 69, pack- |
| | Show exact depth of bottom. | | | | | •••••• | | |
| County Cle retained by | to be prepared by driller, and three cop ork and Recorder in the county in which y driller. If not applicable, s | the well is locat | ed, tissue copy | to be | Driller' | s License | | Phert |

Noumber : 0:1969

MONTANA WATER RESOURCES BOARD
RECEIVED

| | . Approved Stock Form—State Publishing Co., Helena, Montana—39089 هو 3 |
|--|--|
| le No | T9.8R14.E |
| OF | STATE OF MONTANA TRATOR OF GROUNDWATER CODE FICE OF STATE ENGINEER COUNTY PARK CO |
| Declaration o | of Vested Groundwater Rights pter 237, Montana Session Laws, 1961) OCT S4 1963 TATE ENGINEER |
| MARGARET I. REEB and GEORGIA REEB RITCHEY (Name of Appropriator) County of Park | Cooke City, and Of 116 South 6th Street, Livingston (Address) State of Montana ing to the Montana laws in effect prior to January 1, 1962, as follows: |
| N N | 2. The beneficial use on which the claim is based domestic, commercial, rental, and irrigation 3. Date or approximate date of earliest beneficial use; and how continuous the use has beenSeptember.l, 1937 |
| E | 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 100 miner's inches |
| s | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 15 acres - (Patent Survey No. 10767) Margaret I. Reeb and Georgia Reeb Ritchey |
| dicate point of appropriation d place of use, if possible, sch small square represents 10 res. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| drawal of groundwater | etion of the construction of the well, wells, or other works for with |
| | September 1, 1937 Unknown |
| . So far as it may be available, the typ | e, size and depth of each well or the general specifications of any other ater |
| _ | withdrawn each year |
| | |
| Such other information of a similar na reference to book and page of any courpage 234 - Water lease record | ture as may be useful in carrying out the policy of this act, including any record. Vol. 8 - Affidavit of Representation Book, ded (Reeb to Cole and Babiluk) 7 #502, Misc. Leases. |
| | Margaret of, See |
| | Signature of Owner Landy Date 5/20/4 3 |
| has senior to be filed by the sumar with | h the County Clerk and Recorder of the county in which the well is |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 6009

Doe. # 96729

Miled the 23 day of

October A. B. 1963

at 4:30 o'cock P M

Manguet Monical

County Clerk and Recorder.

Emma Bowers

Files \$2.00

Morganit =

DUPLICATE

File No...

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

| - - | DISCLATE ENGINEED |
|---|--|
| Declaration of | of Vested Groundwater Rights ENGINEER |
| | opter 237, Montana Session Laws, 1961) Cooke City, and |
| MARGARET I. REEB and | |
| GEORGIA REES RITCHET | , of 116 South 6th Street, Livingston, (Town) |
| (Name of Appropriator) County of PARK have appropriated groundwater accordance | ding to the Montana laws in effect prior to January 1, 1962, as follows: |
| N N | 2. The beneficial use on which the claim is based dementic. connercial, rental, and irrigation 3. Date or approximate date of earliest beneficial use; and how con- |
| w A | Date or approximate date of earnest benefits a sentimenta — tinuous the use has been September, 1918 — sentimenta — The amount of groundwater claimed (in miner's inches or gallons per minute) |
| s | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 15 acres - (Patent Survey Ro. 10757) lets in 16 acres - (Patent Survey Ro. 10757) lets in |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. |
| drawal of groundwater | mpletion of the construction of the well, wells, or other works for with- |
| | *** |
| 9. So far as it may be available, the | type, size and depth of each well or the general specifications of any other adwater. |
| | |
| | |
| 10. The estimated amount of grounds | water withdrawn erch year |
| | |
| | |
| 12. Such other information of a simil reference to book and page of an | ar nature as may be useful in carrying out the policy of this act, including county record |
| Water Right filed | county record. 19 - page 90 - George Rosb - Misc. Book 19 - page 90 - George Rosb - Val. 21 - page 35 - Ingeborg Rosb |
| | The state of the s |
| | Signature of Owner 1 8 20 4 3 |
| | Date |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Doc 96730

October A. B. 1963

4 4:30 octobe P. M.

Mangaret moments

County Clerk and Poster,

By Sman Dawers

Populy

Marquet I ford

GROUNDWATER INDEX

Page / of /

County Park Country Twp. 9 5 Rge. 15 E

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|--------------|---|--------------|--|--|
| 28 | U.S. A. | GWY | 97724 | |
| 29 | (1. 1. A. | 664 | 97725 | |
| 10# | U. J. A. Kirinal & Randall | Cay | 96578 | |
| | , | | | |
| | | | | |
| | | | | |
| <u> </u> | | | | |
| | | | | <u> </u> |
| | | | <u> </u> | |
| | | | ļ | |
| <u> </u> | | | | |
| | | | | |
| | | | | |
| <u> </u> | | | | |
| <u> </u> | | | _ | |
| } | | | | |
| <u> </u> | | | | |
| ļ | | | | |
| | | | | |
| | | | - | |
| | | | | |
| | | | + | <u> </u> |
| | | | - | |
| | | <u> </u> | | |
| - | | | | |
| | | | | |
| - | | | | |
| - | | | + | |
| - | | | | <u> </u> |
| - | | - | | |
| | | | | |
| | | | | |

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 297 Montes Control 297 Montes 2

(Under Chapter 237, Montana Session Laws, 1961)

| | .Init | nd8 | tate | a.o£. | Liberi. | <u> </u> | | of Address | Gardiner |
|----------------|---|-----------------|--|---|----------------------------|------------------------------------|--|--|--|
| | | | (Nat | ae ox . | Phhrai | n intol) | | (Zidul Cha) | \ · · / |
| C | ounty | of | | P | 12 K | | | State of Montane | many 1 1969 as fallow |
| h | ave ar | p pr oj | riate | d gro | indwai | er acco | rding | to the Montana laws in effect prior to Ja | muary 1, 1302, as 10110W |
| | | | N | | | | | | |
| ī | | | 1 | | : 1 | | 2 | The beneficial use on which the claim is b | ased Femestic |
| | 1 | | | | | | u . | THE DEBUTE AND THE VIEW OF THE PERSON OF THE | |
| 1 | | | 1 | 1 | 1 1 | 1 | | *************************************** | |
| | | | | | | -1 | 3. | Date or approximate date of earliest ben | eficial use; and how co |
| L. | !! | ! | | | | | | tinuous the use has been 1962; inter | mittent use daily |
| 1 | | | | | | - 1 | | Com June 1 to November 1 | |
| - | i | | | Į. | | E | | | |
| _ | | <u></u> | | | _ | | | The amount of groundwater claimed (in | miner's inches or gallo |
| 1 | | | | | | | 4. | per minute) Estimated | er's inches |
| - | _ | | | | | | | per minute) | |
| _ | _ | ļ | | | _ | | | ****** | |
| | | | | 1 | | | 5. | If used for irrigation, give the acreage at | d description of the lar |
| L | ···· | | | | | | | to which water has been applied and no | ame of the owner there |
| _ | . 1 | | , | _ | | مد | | ¥/A | |
| رر | 44 | Seci | 28. | Т.У.Б. | R/5. | = | | | |
| ndie | ate n | oint | of | pprop | riation | | | *************************************** | |
| nd | place | of | use, | if p | ossidie. | | c | . The means of withdrawing such water | from the ground and |
| ach | i small | l ann | | | | i | n | | |
| ores | > | 1301 | are | repres | ents 10 | • | ъ. | location of each well or other means of | withdrawal |
| cres | 3. | ı nq. | are | repres | ents 10 | • | 0. | location of each well or other means of | <u>siic use in Grief</u> |
| ere: | The di | ute o | f eor | nmenc | ement | and con | pleti | location of each well or other means of Development of a erring for done Joseph Campground on of the construction of the well, wells, 1962 July - 1962 | or other works for w |
| 7. | The didrawal | ate of lof epth | f congrous | nmenc ndwater | ement rtable | and con | ype, | location of each well or other means of Development of a spring for done Jeseph Compgraind. on of the construction of the well, wells, 1962 | or other works for w |
| 7. | The dedrawal The de | epth | of wither | nmenc ndwater vater | ement rtable | and con | ype, | location of each well or other means of Development of a arring for doma Jeseph Campground. on of the construction of the well, wells, 1962 | or other works for w |
| 7. 8. 9. | The didrawal The di So far works | epth for | of the | nmenc ndwater vater vithdra | ement rtable table tvailab | and con | ype, (wate | location of each well or other means of Development of a spring for done Jeseph Camperaind on of the construction of the well, wells, 1962 | or other works for w |
| 7. 8. 9. | The dedrawal The de So far works The es | epth stime | of the | nmene ndwater water withdra | ement rtable table t of g | and con | ype, jwate | location of each well or other means of Development of a spring for done Jeseph Campgraind. on of the construction of the well, wells, 1962 | or other works for was specifications of any ot |
| 7. 8. 9. | The didrawal The description | epth stime | of the state of th | nmeuc ndwater water withdr | tablet of g | and con | ype, (lwate | on of the construction of the well, wells, 1962 July 1962 Size and depth of each well or the general or K/A withdrawn each year N/A ne drilling of each well if available N/A | or other works for w |
| 7. 8. 9. | The didrawal The di So far Works The er | epth stime | of the stated | mmenc mwater water withdramamoun | table | and con le, the teleground roundwa | ype, lwater the three transfers of the t | on of the construction of the well, wells, 1962 July - 1962 N/A size and depth of each well or the general r. N/A withdrawn each year N/A ne drilling of each well if available N/A are as may be useful in carrying out the property record. | or other works for war specifications of any other war specifications of any other war specifications of any other |
| 7. 8. 9. | The didrawal The di So far Works The er | epth stime | of the stated | mmenc mwater water withdramamoun | table | and con le, the teleground roundwa | ype, lwater the three transfers of the t | location of each well or other means of Development of a arring for doma Jeseph Campgraind. on of the construction of the well, wells, 1962 | or other works for wispecifications of any other works for wispecifications of any other works for wispecifications of the section of this act, include the section of the |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau 12403 of Mines and Geology, and Quadruplicate for the Appropriator.

Meesnhwa. B. 1963

Meesnhwa. B. 1963

Mangaret monical

Thought with and happen

En Dettyfana Dae

far. 2.00

File No.....

DUPLICATE

T....98

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

STAIL ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

| · · · · · · · · · · · · · · · · · · · | | Cardiner |
|---|--|---|
| United States of America | (Address) | (Town) |
| | | T 1 1062 as follows: |
| Jounty of groundwater accord | State of |) January 1, 1902, as 1911 |
| N | 2. The beneficial use on which the claim | is based Demestic |
| | 2. The beneficial use on which the claim | IS Dased |
| X | COST A COST | |
| | 3. Date or approximate date of earliest tinuous the use has been | beneficial use; and how con- yearly - May-Hovenber |
| | tinuous the use has been | |
| E | | |
| | 4. The amount of groundwater claimed | (in miner's inches or gallons |
| | 4. The amount of groundwater claimed per minute) Estimated - 4 | miner's inches |
| | per minute) (GELINE OC) | |
| | | ••• |
| | 5. If used for irrigation, give the acrea to which water has been applied a | ge and description of the lands nd name of the owner thereof |
| 29 95 | | |
| 14 4 Sec # TE R 15 E | | |
| 1/4 T. Sec. T. 1 | | |
| dicate point of appropriation | 6. The means of withdrawing such w | ater from the ground and the |
| od place of use, if possible. ach small square represents 10 | 6. The means of withdrawing state location of each well or other mean location of each well or other means of withdrawing state. | as of withdrawal Ploating |
| eres. | location of each well or other mean from a spring in the WW4 Series | iction 27, 170, 120 |
| | Soda Butte Walker Walder | |
| | | |
| and cor | npletion of the construction of the well, | wens, or other wozam |
| 7. The date of commencement | 1938 | |
| drawar or ground | 1938. | |
| | ¥/A | |
| 8. The depth of water table | type, size and depth of each well or the g | ananal specifications of any other |
| 43.43.43.43.43.43.43.43.43.43.43.43.43.4 | time cize and depth of each well of the B | CHOTAL PROTECTION |
| 9. So far as it may be available of groun | idwater. N/A | |
| WORKS for the Willer | | |
| | | |
| | | |
| *************************************** | n.t.t.mtnd | _ 10_000 mallons |
| an my satimated amount of groundy | vater withdrawn each year. Estimated | |
| 10. The estimated amount | d in the drilling of each well if availabl | e N/ |
| 11. The log of formations encountered | d in the drilling of each were | |
| | d in the drilling of each well if availabl | |
| | | |
| *************************************** | 4.1.2- againstage of | it the policy of this act, includ |
| 19 Such other information of a simil | ar nature as may be useful in carrying or | N/A |
| 12. Such other information | y county record | |
| reference to star | county record | |
| *************************************** | *** | shoul Charles of America |
| | 01 4.0 Pr | · // N/ · X |
| | Signature of Owners, | Istrict Porest Ranger |
| | Ĩ | Date 22/6-3 |
| | | in which the we |
| The second to be filed by the own | er with the County Clerk and Recorder of | of the county in which the w |

Three copies to be filed by

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Ungineer; Triplicate to the Montana Burgan of Mines and Geology, and Quadruplicate for the Appropriator.

Miled the 33.1 day of

December A. B. 1 963

Many Clorica and Responser.

Jetty Jane Ise

July Clorica and Responser.

| Helena Independent Record | DECEMBER | ≪ ` • |
|--|--|--|
| ile No | | T 9 R 15 |
| | UU 011 1963 | County. Sark |
| UPLICATE | STATE OF MONTANA | County |
| ? | STATE OF MONTANA | CODE |
| To state of the st | OFFICE OF STATE ENGINEER | DECEIVE |
| e e | OFFICE OF STATE MINISTRA | CODE DECEIVED |
| Declara Declara | tion of Vested Groundwater l | Rights 552 20 1963 |
| (Under | Chapter 237, Montana Session Laws, | STATE ENGINE |
| Declara (Under | | STATE ENGINE |
| f Danking T. Dinging | of Poy 103/ | Cooke City |
| (Name of Appropriate | or) of Fox 1034 (Address) | (Town) |
| County of Dark | State of | Montana |
| lows: | according to the Montana laws in ef | fect prior to January 1, 1962, as 10. |
| N N | | |
| F1 | 2. The beneficial use on which Continuous use for Series | the claim is basede station, Prive-inn, |
| 1-+-+ | Cabins and rersonal us | s e |
| | Date or approximate date of | earliest beneficial use; and how cor |
| | tinuous the use has been | August 29, 1963, continuou |
| E | | |
| | 4. The amount of groundwater | claimed (in miner's inches or gallor |
| | per minute) 35 % | ellons per minute |
| | tested by bailing I hour | r and numning 1 hour |
| | E If used for insigntion since | the sevenge and description of th |
| 8 | lands to which water has be | the acreage and description of the een applied and name of the owner |
| | | risstian of lawns and |
| | *************************************** | |
| Indicate point of appropriation | | |
| and place of use, if possible. Each small square represents 10 | = | such water from the ground and th |
| acres. | | er means of withdrawal |
| | | |
| | completion of the construction of the | mall malls on other ments for with |
| 7. The date of commencement and drawal of groundwateratar | tod drilling Appent 28, 1963. | Connicted well Aumst 29. |
| 1063. Cased with 6 in | tod crilling August 28, 1963. Coch steel casing. | |
| 8. The depth of water table | 2 feet | |
| _ | | |
| 9. So far as it may be available, the | e type, size and depth of each well of | or the general specifications of an |
| cinch steel casing. | of groundwater <u>Penth of Rell</u> | - 1-13 |
| | •••• | |
| | | |
| | | |
| 0. The estimated amount of ground | lwater withdrawn each year200 | OOO.gallons |
| 1. The log of formations encountere | d in the drilling of each well if avails | able |
| 0 - 9 feet, dirt as ton | soilnd.enspite.cook. | |
| 8 to 23 feet, cranite co | rd sed soundto water the | enterligited of the projection of the control of th |
| | | |
| | | |
| 2. Such other information of a simi | lar nature as may be useful in carrying county record | ng cut the policy of this act, including |

Signature of Owner Order of the County in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Moc # 96528

Moc # 96528

Miled there 30 1963

Sept A. D. 1963

Sold A. M. D. 1963

Margaret Monical

Colonly Clerk and Recorder.

R. G. Dapaty.

GROUNDWATER INDEX

Page <u>/ of /</u>

County Park County

Twp. 105 Rge. 10E

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|----------|----------------------|--------------|--------------------|----------|
| 21 | Donal Stale | GW3 | 98128 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | <u> </u> | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ļ | | | | |
| <u> </u> | | | | |
| | | | | |
| | | | | |
| | | | | |
| - | | | + | |
| - | | | | |
| | | | | |
| | | - | | <u> </u> |
| - | | | | <u> </u> |

| 3 | T 10 S R 10 E |
|-----------|---|
| e No | ············ |
| JPLICATE | CountyPark |
| | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER DECE VE |
| Notice of | Completion of Groundwater Appropriation Without Well STAIL ENGLER (Under Chapter 237 Montana Session Laws, 1961) |
| | |
| | Date of Appropriation of Groundwater .approximately 1885 |
| | Owner Doual Stole Address Shields Route |
| | Contractor (if any) |
| | Address of Contractor |
| | Date Started ap. 1885 Date Completed ap. 1885 |
| n | Describe means of obtaining groundwater without a well "as by only injurying and other natural processes". Include depth to |
| 8 | water when applicable A. and Bsmall amount of excavation done at source of spring to increase the flow; C. has a 14" pipe inserted into the spring. Bepth of water table unknown. |
| w | E E |
| | c |
| * | |

approximately 10" for each spring. Used for stockwater and subirrigation.

Signature of Owner Donal Ltd.

Date December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Indicate point of appropriation and place of use, if possible.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

98128

orited that 3 st day of A. D. 1963

of 10:23 o'chock A. M.

The County Clerk and Recorder.

Promise Deputy.

1 ex \$2.00